

2016-2017 SDSA Nomination Form

PRESIDENT-ELECT Elected for a one (1) year term and qualified to run for President the following year.

Name of Nominee

Signature of Nominee

BOARD OF DIRECTORS: Nominate only from your assigned district.

Elected for a two year term. Incumbents are eligible for re-election. Districts to be elected this year are: One, Three, Five & Seven.

District one shall comprise that area west of the Missouri River and north of the Pennington/Meade county line & the Cheyenne River to within the boundaries of South Dakota as applicable.

District two shall comprise that area west of the Missouri River and south of the Pennington/Meade county line and the Cheyenne River to within the boundaries of South Dakota as applicable.

District three shall comprise that area east of the Missouri River, west of SD HWY 25, and north of US Highway 212 to within the boundaries of SD as applicable.

District four shall comprise that area east of the Missouri River, south of US Highway 212, west of SD HWY 25, and north of US Highway 24 as applicable.

District five shall comprise that area east of Missouri River and south of US Highway 34, to within the boundaries of South Dakota as applicable.

District six shall comprise the area that are east of SD HWY 25, south of US Highway 212 to within the boundaries of South Dakota as applicable.

District seven shall comprise that area east of SD Hwy 25, south of US Highway 212 and north of US Highway 34 to within the boundaries of South Dakota as applicable.

District ___ Nominee Name

Signature of Nominee

District ___ Nominee Name

Signature of Nominee

NOTE: When nominating individuals for an office or Board of Directors position THAT PERSON NEEDS TO UNDERSTAND THAT THEY MUST BE ABLE TO ATTEND AS MANY AS ONE OR MORE BOARD MEETINGS EACH MONTH. THESE ARE NOT STATUS SYMBOL POSITIONS.

Club Name

Signature of Club President

Date Signed

RETURN BY: November 1, 2016

RETURN TO: SDSA

P O Box 206

Gary, SD 57237-0206

ELIGIBLE PRESIDENT ELECT NOMINEES 2016

- Anderson, Brian - Twin Brooks
- Anderson, Charles-Viborg
- Anderson, LeRoy - Dell Rapids
- Anderson, Jerry - Volga
- Austad, Dean - Sioux Falls
- Bauer, Clarence - Rapid City
- Beckler, Char - Bath
- Black, Bob - Hill City
- Bumsted, Paul - Box Elder
- Bush, Joe - Watertown
- Clements, Mike - Miller
- Colwell, Jack - DeSmet
- Cooper, Marie - Brookings
- Endres, Tom - Aberdeen
- Erickson, DeLoris - Sioux Falls
- Erickson, Brian - Arlington
- Erstad, Scott - Badger
- Goodrich, Bob - Rapid City
- Gross, Annette - Lead
- Gross, Butch - Lead
- Hehn, Michael - Clear Lake
- Henningsen, Bryon - Mitchell
- Hiles, Greg - DeSmet
- Jessen, Brad - Redfield
- Johnson, Russell - Beresford
- Kennedy, Dave - Spearfish
- Kruger, Gene - Sioux Falls
- LaFramboise, Jon - Rapid City
- Livingston, Courtney - Watertown
- Lund, Tim - Parker
- Meeks, Warren - Black Hawk
- Metzinger, Jeff - Pierre
- Naessig, Bill - Webster
- Nagel, Ann - Aberdeen
- Nagel, Al - Aberdeen
- Nieman, Marv - Sioux Falls
- Nordstrom, Greg - Sioux Falls
- Noteboom, Paul - Spearfish
- Oines, Ray - Brookings
- Pence, Stacey - Aberdeen
- Raymond, Doran
- Rick, Floyd - Rapid City
- Ringgenburg, Al - Aberdeen
- Roth, Norbert - Yankton
- Sprang, Todd - Hayti
- Steiner, Marlon - Sisseton
- Stenslokken, John - Rapid City
- Studer, Scott - Mitchell
- Stewart, Ken - Redfield
- Stewart, Bob - Belle Fourche
- Sunne, Doug - Milbank
- Sutton, Duane - Aberdeen
- Thorne, Jeff - Mina
- Tollefson, Oliver - Huron
- Ulmer, Gary - Menno
- Van Deest, Bob - Lead
- Vogler, Terry - Hill City
- Wagner-Fanning, Bobi Miller, SD
- Watkins, Travis - Beresford
- Weaver, Jim - Aberdeen
- Weelborg, Doug - Hayti
- Wilkinson, Todd - DeSmet

GUIDELINES FOR SDSA SNOWMOBILER RECOGNITION AWARDS

MAN, WOMAN, YOUTH, TEEN AND FAMILY

Man Snowmobiler of the Year:

1. Active member of local club and SDSA.
2. Active in community affairs.
3. Responsible for creating a better and safer environment for snowmobiling.
4. Participates in club and SDSA functions and sponsored activities.

Award:

1. Plaque signifying award.
2. Jacket with year and award designation.
3. Recognition at convention.

Woman Snowmobiler of the Year:

1. Active member of local club and SDSA.
2. Active in club and community functions.
3. Responsible for creating a better and safer environment for snowmobiling.
4. Participates in club and SDSA sponsored functions and activities.

Award:

1. Plaque signifying award.
2. Jacket with year and award designation.
3. Recognition at convention.

Youth Snowmobiler of the Year:

1. Active member of an affiliated club or sponsored by a member of said club.
2. Nominee must be under 11 years of age as of November 1 current year.
3. Active snowmobiler who encourages and practices safe and responsible snowmobiling.

Award:

1. Plaque signifying award
2. Hoodie with year and award designation.
3. Recognition at convention.
4. Each nominee receives a t-shirt

Teen Snowmobiler of the Year:

1. Active member of an affiliated club or sponsored by a member of said club.
2. Nominee must be 12 – 17 years of age as of November 1 current year.
3. Active snowmobiler who encourages and practices safe and responsible snowmobiling.
4. Participated in safety course—where applicable.

Award:

1. Plaque signifying award
2. Jacket with year and award designation.
3. Recognition at convention.
4. Each nominee receives a t-shirt

Family of the Year:

1. Active family in local club and SDSA.
2. Family active in community affairs.
3. Family (parents and children) who best personifies safe snowmobiling as a family oriented sport.
4. Active in SDSA functions and sponsored activities.

Award:

1. Plaque signifying award.
2. Award of a weekend of snowmobiling at a resort/lodge to be selected.

GROOMER OF THE YEAR NOMINATION

The Groomer of the Year program is to recognize a groomer operator that goes above and beyond his prescribed duties to make snowmobiling a pleasant experience on S.D. trails.

Here are the guidelines to consider when choosing a nominee for this award. Please include the following information when submitting the application: Name, address, and phone number of the nominee, details of why the nominee has been nominated, as well as Name, address, telephone number, and club affiliation of the person submitting the nomination.

Criteria for Eligibility:

1. Must be a member of SDSA.
2. Must understand, sign, and do the job as prescribed by the grooming operations contract.
3. Must be available when needed.
4. Must be skilled in grooming the best trail possible.
5. Must be knowledgeable of equipment operation, maintenance, and repair.
6. Must follow directions of the Trail Boss.
7. Must complete all necessary record keeping forms to be sent to GF&P by the Trail Boss.
8. Must be willing to go above and beyond the job description to accomplish these things.

Please complete and return to the SDSA office by November 1

Nominee: _____

Address: _____

SDSA member _____ years

Club Affiliation (past or present) _____

Eligibility (Please state the reason to honor the above groomer operator with this award.)

South Dakota Snowmobile Association
Groomer of the Year Committee
PO Box 206
Gary SD 57237

TEEN snowmobiler of the Year application

Deadline November 1

TEEN must be 12 years old and no older than a **senior** in high school on November 1

Name _____

ADDRESS _____

Club affiliation _____

PARENTS NAMES _____

T-shirt size _____

Have you participated in a snowmobile safety program?

What snowmobiling functions have you participated in during the previous snowmobiling season? List local state & charity.

What do you foresee for the future of snowmobiling.

Enclose a letter about what snowmobiling means to you

(Limit 250 words)

Return to SDSA by November 1

P O Box 206

Gary, SD 57237

YOUTH snowmobiler of the Year application

Deadline November 1

Youth must be 11 years or younger on November 1

Name _____

ADDRESS _____

Club affiliation _____

PARENTS NAMES _____

Your T-shirt size _____

Have you participated in a snowmobile safety program?

What snowmobiling functions have you participated in during the previous snowmobiling season? List local state & charity.

Return to SDSA by November 1

P O Box 206

Gary, SD 57237

SNOWMOBILER OF THE YEAR
(Man, Woman, or Family)
DEADLINE November 1

NOMINATION FORM

Eligibility requirements must include:

Snowmobilers who are deeply committed to organized snowmobiling and are involved in snowmobile organizations that strive to make the sport even more enjoyable in the future.

Nominations may be made by individuals, snowmobile organizations or by the nominee.

All nominations must include responses to all topics addressed in this form.

All nominations are to be presented in the format of this form and by the prescribed application date.

Supporting documents, pictures, testimonials, etc. should be presented as an attachment.

Snowmobiler's name and address:

Name and address of Sponsor:

The snowmobiler is a member of what snowmobile club(s):

How many years has the snowmobiler been active in organized snowmobiling?

Describe leadership positions the snowmobiler holds, and has held in a club, region, state, or national snowmobile association and dates that apply: _____

Name and explain how the snowmobiler participates in club and association fund raising events. The fundraising does not have to be restricted to snowmobiling. _____

Describe what the snowmobiler does to represent snowmobiling and snowmobilers at club, state, and national activities: _____

Explain how the snowmobiler is involved in all phases of snowmobiling: _____

Describe how the snowmobiler promotes club membership: _____

Describe any special projects the snowmobiler currently participates in: _____

**This form may be expanded to allow space for your presentation.
Please duplicate if you need more forms**

South Dakota Snowmobile Association
Hall of Fame nomination

The purpose of the South Dakota Snowmobile Association Hall of Fame is to recognize and honor individuals who have been instrumental in the development and continued success of SDSA. Each Charter SDSA club may nominate an individual or individuals that they feel is a vital link in the well-being of SDSA, either past or present.

The SDSA Board of Directors will judge all applicants. Winners will be chosen based on their involvement in SDSA and their contributions to SDSA.

These nominations will need to be in the SDSA office by November 1 to enable judging prior to the convention. Induction into the South Dakota Snowmobile Hall of Fame will be at the SDSA convention. At that time and each subsequent year, SDSA will induct two nominees from the entrants – if deemed worthy. Inductees will be honored at the Convention each year.

These inductees will have his/her name inscribed on a record plaque and displayed prominently throughout the year.

TO CLUB PRESIDENTS:

Please complete and return to the SDSA office by November 1

Nominee _____

Address _____

Club Affiliation (past or present) _____

SDSA member _____ years

Qualifications: (Please describe in detail character and accomplishments of nominee.)

South Dakota Snowmobile Association
Hall of Fame Committee
P O Box 206
Gary, SD 57237

Hall of Fame recipients

1996

Don Grable

Ken Stewart

1997

Ron Ruediger

Allen Dykema

1999

Duane Mack

Dean Austad

2000

Bill & Pat Porter

Dale & Shirley Sherrill

2001

Delores Erickson

Norbert Roth

2002

Marvin Niemann

Gary Ulmer

2003

Duane Sutton

Dennis Hooth

2004

Orland Paulsen

Marilyn Ruediger

2005

Brian Lowe

Robert Wuertz

2006 Roger & Hazel Selover

2007 Jim Weaver

2008 Scott Erstad

2009 Bonnie Moeller

2010 Todd & Jean Wilkinson

2011 Jean & Dave Kennedy

2012 Al Nagel

Betty Bjorkman (and the late Lee Bjorkman)

2013 Donald R. Larson

2014 Jack Colwell

2015 Duane & Virginia Hojer

SDSA CONVENTION BID FORM FOR YEAR _____

Club _____	Proposed Facility _____
Contact Person _____	Contact Person _____
Address _____	Address _____
City _____	City _____
Phone _____	Phone _____

Total Number of Facility Rooms _____ Number of Room Blocked _____

Room Rate (including tax)

1 person _____ 2 persons _____ 3 persons _____ 4 persons _____

Kids under age _____ stay FREE in parents room

Meals - Adults	Cost	Menu
Saturday Breakfast	_____	_____
Saturday Luncheon	_____	_____
Saturday Banquet	_____	_____
Dance Only	_____	_____

Meals- Youths

PLAN A	Cost	Food	PLAN B	Cost	Food
Sat. Bkfst.	_____	_____		_____	_____
Sat. Lunch	_____	_____		_____	_____
Sat. Supper	_____	_____	Banquet	_____	_____

Registration Fees Deadline Date for Receiving Discount Rate _____

Individual Package	Pre Deadline	\$ _____	After Deadline	\$ _____
Couple Package	Pre Deadline	\$ _____	After Deadline	\$ _____
Youth Plan A	Pre Deadline	\$ _____	After Deadline	\$ _____
Youth Plan B	Pre Deadline	\$ _____	After Deadline	\$ _____
Meeting Rooms	Size		Seating Capacity	

Banquet	_____	_____
Annual Meeting	_____	_____
Presidents Meeting	_____	_____
S/M of Year Judging	_____	_____
Workshops	_____	_____
Board Meetings	_____	_____
Auction/BeerNBull	_____	_____

Dealer Display Area _____ sq. ft. of floor space

Please attach a map of the convention facility meeting spaces.

SDSA CONVENTION GUIDELINES (REVISED 08-08)

1. Convention bids are to be presented to SDSA by September 1st prior to convention. **NO EXTENSION OF DEADLINE.** Board approves two or three sites eligible to host the convention and the delegates vote on the site at the annual meeting during the convention. Bids are submitted two years in advance.

The bid must include room rates, individual meal costs, registration fees and package rates, number of rooms blocked for attendees and amount of booth space available.

Buffet breakfast is preferred for Saturday morning even if the cost is higher. Kid's packages are to include both the morning breakfast and an option to attend the banquet. (Check with motel/hotel for reduced breakfast & banquet prices for kids.)

2. Once your club has been awarded the bid, contact motel/hotel and confirm all prior agreements. Ask for written confirmations and check confirmations over to be sure they contain all the information required.

3. Select a convention chairperson and committee as soon as possible. Things will run more smoothly if this individual is the same from acceptance of the bid through the completion of the convention.

4. Host club is responsible for the number of rooms. Reserve a block of 80-100 rooms for convention attendees. Please make sure that one of these blocked rooms is close to the annual meeting room for the Secretary of SDSA. Everyone is responsible for making his or her own room reservations.

5. The deadline for submitting Youth, Man, Women, and Family Snowmobiler of the Year nominations to SDSA office is November 1st. **NO EXCEPTIONS ON THIS DEADLINE!!!** A room will be needed for the interviews in the Snowmobiler of the Year contests.

6. Host club is responsible for advertising for the convention in statewide news released by newspaper, radio, tourism, state convention calendar, snowmobile magazines, and notify Chamber of Commerce in host city. Utilize the SDSA Sno Plainsman to get information to the SDSA members. Advertising in the Sno Plainsman will be at current full-page rate. The October ad will be an SDSA expense and the November ad will be the expense of the host club. Deadline for ad copy in the October issue is no later than September 15th.

7. Host club is also responsible for the following:

- Contracting the band, a year in advance is **NOT** too soon.
- Contracting a banquet speaker.
- Contracting an auctioneer.
- Have someone present at two SDSA board meetings prior to convention.
- Someone for invocation at the banquet.
- Mayor of host city for welcome before the annual meeting.
- Arranging for Judges for the Snowmobiler of the Year Interviews - Contact SDSA Board Member on this committee with any questions.
- The scheduling of all events and printing of program.
- A room for annual auction
- **All auction items (both silent & regular) will be split 65/35 between SDSA and the host club (65% SDSA/35% host club). However, if there is an original painting (such as the John Green paintings) ALL of those proceeds go to SDSA exclusively.**
- Ticket takers for all meals.
- Arranging vendor booths (manufacturers and others) setting and collecting booth fees. All proceeds from booths go to the host club.
- Notification by July prior to convention of date and location of convention to the Snowmobile Manufacturers and other possible vendors.

Additional suggestions to host club:

- Plan special activities and meals for the kids, especially during the banquet. DO PLAN KIDS PROGRAM if at all possible as our new members are young adults and we want to encourage snowmobiling as a family sport.
- Plan light and entertaining activities, not all meetings, for the men as well as the women.
- Contact your local Chamber of Commerce as they may be willing to assist with registration and supply calendar of local events for that weekend, name tags, and discount coupons from local merchants.
- Use special nametags to identify vendors that have booths at your convention.
- Some members do not care to attend meetings, so please have at least one "special" event planned for them.
- WHEN DRAWING FOR THE DOOR PRIZES, BE SURE TO MENTION DONOR'S NAME.
- Have registration open Friday about 3:00 p.m. and run until at least the Auction begins. On Saturday morning have registration open about ½ hour before breakfast and run a couple of hours. Host club members should be available on late Saturday afternoon to sell additional banquet tickets for the evening (this can be a casual setting, poolside, etc.)
- Have maps of meeting rooms posted or available for attendees.
- You will need pens available to all attendees at the annual meeting with water at the head table.
- A member of the Host Club (a spokesperson) should be present to introduce the Mayor prior to the annual meeting, the entertainment (if any) during the noon lunch, the minister on Sunday morning at breakfast, and the auctioneer prior to the auction.
- A list of all special guests (special speakers, ministers, auctioneer, out of state dignitaries, vendors, etc) should be given to the SDSA President to recognize at the banquet.
- Sometimes the host club can make additional money by selling small items such as bumper stickers, hats, t-shirts, jewelry, etc to attendees. It is suggested they be of good quality.
- Count all of the meal tickets you collect and verify with the motel for your meals that you are actually billed for.
- You will need a chairperson for the following:
 - Entertainment: 1 person
 - Speaker: 1 person
 - Registration: 2-5 persons at all times
 - Prizes: (Door prizes, other miscellaneous items, fun prizes) 1 person and lots of help.
 - Meals: Convention chairperson should probably handle this.
 - Kids Program: 1 person and at least 1 helper (Outside events or swimming require a lifeguard or chaperones).
 - Ladies Program: 1 person
 - Flowers (if desired): 1 person
 - Ticket Sellers (raffles, door prizes, etc.): All available members.
 - Printing: 1 person
 - Minister: 1 person
 - Auctioneer: 1 person
 - Meal Ticket Takers: 1 chairperson and 2 helpers at each event.
 - Vendor Booths/Vendors: 1 chairperson and helpers.
- Host Club should take care of guests from start to finish. Treat them good and provide them with an entertaining and informative convention. They will want to come back to your city the next time you bid the

convention.

SDSA is responsible for the following:

To supply the following lists to the host club:

1. The number and type of sleeping rooms required by the SDSA Board of Directors. (This should be obtained by the September meeting.)
2. The number of meeting rooms and capacity required.
3. Seating arrangements at all meetings and banquets.
4. Notification by July prior to convention of date and location of convention to the following, by invitation if necessary:
 - a. State and National Representatives
 - b. Neighboring State Associations

To obtain auction items, clerk the auction and SDSA Treasurer will collect the auction \$\$\$